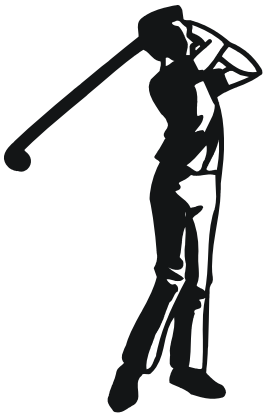




# The Florida Association of Public Purchasing Officers

Would like to invite you to join us for the

## "2010 GET-TEED OFF GOLF CLASSIC"



at the

### Shingle Creek Golf Club

9939 Universal Blvd., Orlando, FL 32819

Sunday, May 2, 2010

8:30 A.M. Shotgun Start

Four Person Scramble

### SPONSORSHIP LEVELS

Please select a sponsorship level in the space provided:

| Sponsorship Level          | Sponsorship Amount | Check Here<br>✓ | Sponsorship Description   |
|----------------------------|--------------------|-----------------|---|
| HOLE IN ONE                | \$1,000.00         |                 | Co-Sponsorship of Event; Sign with company logo; Foursome in the Event; 2 Tee & Green Signs; 2 Practice Range/Putting Green Signs |
| EAGLE                      | \$ 500.00          |                 | Foursome in the Event; 1 Tee/Green Sign; 1 Practice Range/Putting Green Sign  |
| BRIDIE                     | \$ 350.00          |                 | Co-Sponsorship of Breakfast; Two Golfers in Event   |
| TEE/GREEN SIGNS (36 Total) | \$ 100.00 PER SIGN |                 |   |
| PRIZE/DONATION             | \$ 20.00 minimum   |                 |   |

# REGISTRATION

Team Name: \_\_\_\_\_

Player #1 \_\_\_\_\_ Phone# \_\_\_\_\_ (\$75.00)  
Player #2 \_\_\_\_\_ Phone# \_\_\_\_\_ (\$75.00)  
Player #3 \_\_\_\_\_ Phone# \_\_\_\_\_ (\$75.00)  
Player #4 \_\_\_\_\_ Phone# \_\_\_\_\_ (\$75.00)

**\*\*Individual players will be placed on a team**

## GAMES

*Poker 50/50* (\$10.00) \_\_\_\_\_  
*Longest Drive 50/50* (\$10.00) \_\_\_\_\_  
*Close to Pin 50/50* (\$10.00) \_\_\_\_\_  
*Pink Ball* (Cancer Awareness ~ \$20.00 team) \_\_\_\_\_  
*Mulligan & Throw* (\$10.00/per; Maximum 4) \_\_\_\_\_  
*Go to Pole* (\$5.00) \_\_\_\_\_  
*Club Rentals* (\$40.00 plus 6.25% tax) \_\_\_\_\_  
*Total (Registration & Games and Sponsorships)* \$ \_\_\_\_\_

### *Mail Registration Form and Check to:*

FAPPO, Inc.  
8875 Hidden River Parkway, Suite 300 #3059  
Tampa, FL 33637

Email copy to: [tony@ci.fort-pierce.fl.us](mailto:tony@ci.fort-pierce.fl.us)

## SCHEDULE OF ACTIVITIES

| TIME                   | ACTIVITIES  |
|------------------------|---|
| 7:00 A.M.              | Registration/Breakfast  |
| 7:30 A.M.              | Practice range/putting green open   |
| 8:15 A.M.              | Report to Starter   |
| 8:30 A.M.              | Shotgun Start   |
| 11:30 A.M. ~ 1:00 P.M. | Awards Ceremony ~ May 3, 2010<br><i>Orange County Convention Center @ Trade Show Luncheon</i> |

### CONTACTS:

**Tony Barnes, Co~ Chair**  
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